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CONFIRMATION NO. 1755

SERIAL NUMBER 10/512,732	FILING OR 371(c) DATE 10/26/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. PG4808USw
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**APPLICANTS**

Anthony Patrick Jones, Ware, GBN, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP03/04402 04/24/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0209531.3 04/26/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature _____ Initials _____		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
GBN	9	106	3

**ADDRESS**

23347

**TITLE**

Medicament dispenser

FILING FEE RECEIVED 2498	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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